#### **Delegated Decision**

#### 17 September 2020



# Declare Surplus Land adjacent 19 Berwick Chase, Peterlee

#### Report of Regeneration, Economy and Growth

# Andrew Holtham, Property Management Team Leader, Corporate Property and Land

#### Electoral division(s) affected:

Passfield

#### Purpose of the Report

1 To declare surplus 162.76m<sup>2</sup> or thereabouts of land adjacent 19 Berwick Chase, Peterlee.

### Recommendation(s)

2 Negotiations have been undertaken and an agreement has been reached to dispose of the land.

## **Background**

- 3 Durham County Council have received a request to purchase 162.76m² or thereabouts of land adjacent 19 Berwick Chase, Peterlee.
- 4 The land is currently open space and is to be used as garden land.
- An agreement has been reached with Homes England to remove restrictive covenants that restrict the use of the land to open space only. The removal of the covenant will allow the purchaser to change the use from open space to garden land.
- The land was acquired by the District Council of Easington under a Conveyance dated 23<sup>rd</sup> December 1993 made between(1) The Commission for the New Towns and to the District Council of Easington. The "appropriate proportion" is to be 100% in the first year after the Twenty sixth day of November 1993 and thereafter 2 percentage points less for each completed year that elapses. An agreement has been reached for Homes England to be paid 46% of the total receipt of this sale which reflects the elapsed 27 years.

## Conclusion

7 To declare surplus 162.76m² or thereabouts of land adjacent 19 Berwick Chase, Peterlee, edged red on the attached plan.

# Author(s)

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# Appendix 1: Implications

### **Legal Implications**

NA

#### **Finance**

Disposal will result in a capital receipt and associated costs

#### Consultation

Councillor Kevin Shaw as Portfolio Holder together with Local Councillor Karen Hawley were consulted on 17<sup>th</sup> September 2020. See Appendix 3

## **Equality and Diversity / Public Sector Equality Duty**

NA

### **Climate Change**

NA

### **Human Rights**

NA

#### **Crime and Disorder**

NA

## **Staffing**

NA

#### **Accommodation**

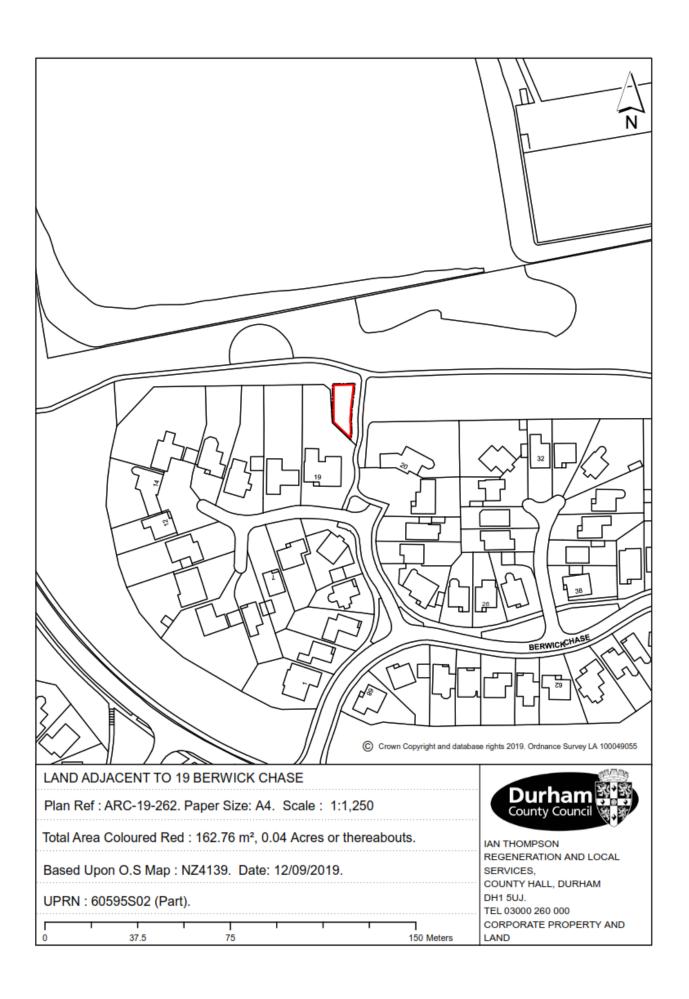
NA

#### **Risk**

NA

#### **Procurement**

N/A



**Appendix 3: Councillor Consultation**